



**CABINET**  
**THURSDAY 17 JANUARY 2008**  
**7.30 PM**

**COMMITTEE ROOMS 1 & 2**  
**HARROW CIVIC CENTRE**

**MEMBERSHIP** (Quorum 3, including the Leader or Deputy Leader)

**Chairman:** Councillor CHRIS MOTE (Leader of the Council)

**Councillors:**

1. David Ashton
2. Marilyn Ashton
3. Mrs Camilla Bath
4. Miss Christine Bednell
5. Susan Hall
6. Janet Mote
7. Paul Osborn
8. Mrs Anjana Patel
9. Eric Silver

**Issued by the Democratic Services Section,  
Legal and Governance Services Department**

**Contact:**

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Officer**

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**HARROW COUNCIL**  
**CABINET**  
**THURSDAY 17 JANUARY 2008**

**AGENDA - PART I**

1. Declarations of Interest  
To receive declarations of personal or prejudicial interests arising from business to be transacted at this meeting from:
  - (a) all Members of the Committee, Sub Committee, Panel or Forum; and
  - (b) all other Members present.
  
2. Minutes (Pages 1 - 8)  
Of the Cabinet meeting held on 13 December 2007 to be taken as read and signed as a correct record.
  
3. Arrangement of Agenda  
To consider whether any of the items on the agenda should be considered with the press and public excluded.
  
4. Petitions  
To receive any petitions submitted by members of the public or Councillors.
  - (a) Amalgamation of First and Middle Schools - Agenda Item 11:  
  
To receive a petition in support of the possible amalgamation of West Lodge First and Middle Schools
  
5. Public Questions\*  
To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.  
  
Questions will be asked in the order notice of them was received and there will be a time limit of 15 minutes.
  
6. Councillor Question Time\*  
Fifteen minutes will be allowed for Members of the Council to ask a Portfolio Holder a question on any matter in relation to which the Executive has powers or duties.
  
7. Forward Plan 1 January 2008 - 30 April 2008 (Pages 9 - 16)
  
8. Reports from the Overview and Scrutiny Committee or Sub-Committees
  - (a) Scrutiny Review of Partnership with Accord MP: (Pages 17 - 24)  
  
Report of the Corporate Director of Community and Environment
  
  - (b) A Review of the Council's Partnership with Accord MP: (Pages 25 - 72)  
  
Report of the Scrutiny Review Group

## **FINANCE**

- KEY** 9. Council Tax Base 2008-09 and Collection Fund (Pages 73 - 82)  
Report of the Corporate Director of Finance

## **STRATEGY AND BUSINESS SUPPORT**

10. Strategic Performance Report - Quarter 2, 2007/08 (Pages 83 - 108)  
Report of the Corporate Director of Strategy and Business Support

## **CHILDREN'S SERVICES**

11. Amalgamation of First and Middle Schools (Pages 109 - 122)  
Report of the Director of Schools and Children's Development

## **COMMUNITY AND ENVIRONMENT**

- KEY** 12. London Councils - London Borough Grants Scheme 2008-09 (Pages 123 - 126)  
Report of the Director of Community and Cultural Services
13. Any Other Urgent Business  
Which cannot otherwise be dealt with.

## **AGENDA - PART II - Nil**

### ***\*Data Protection Act Notice***

*The Council will record items 5 and 6 (Public Questions and Councillor Question Time) to help ensure the accuracy of the published minutes, which will be produced after the meeting.*

*The recording will be retained for 1 month after the date of publication of the minutes, after which it will be destroyed.*